

# LAKE SHANNON SPRING NEWSLETTER

Published  
May 2015



[www.lake-shannon.com](http://www.lake-shannon.com)

## President's Report

By Charlie Anderson

The Spring General Membership meeting will be held Wednesday, June 3<sup>rd</sup>, 7:30 pm at the Deerfield Township Hall (located at 4492 Center Road).

The annual Lake Shannon Board elections will be held during this meeting. Pam Martin, Anna Tirtha and I have completed our terms creating three (3) positions to fill on the board.

The Nominating Committee has identified the candidates below. In addition, nominations will be taken from the floor.

### Carrie Varcoe

Carrie and her family moved to Lake Shannon in 2009. Her husband, Dave, is a member of The Sportsmen's Club and is currently chairman of the 2015 Lobster Roast. Their son, Dustin, is 15 years old and a student at Hartland High School. They have enjoyed being a part of this community and quickly became hooked on "lake life"! They have lived in the Hartland area for over 20 years. Dave owns Performance Environmental Services and Carrie does the accounting for his business. She has served on the association board in the Assistant Accounts Receivable position under Anna Tirtha for the last two years.

### Mark Miller

Mark and Mary Lou have lived on Lake Shannon since 1992. They have two kids who currently attend the University of Michigan and Michigan State University. Mark is the CFO for Guest House a not for profit organization. Mark has participated in a number of Lake Shannon groups including the Lake Shannon Board and the Waterski Club.

### Dennis Moore

Dennis and Karen have lived on Lake Shannon for nine years. Their son is attending Grand Valley and their daughter will be attending Purdue next year. Dennis has worked in the security industry and runs his own

### INSIDE THIS ISSUE

President's Report	1
Board Member Roster	2
Spring 2015 LSA Meeting Agenda	2
Lake Level and Environmental	3
Architectural Control Committee	3
Accounts Receivable	3
5-Year Planning Committee	4
Friends of Lake Shannon Sub-Committee	4
Lake Shannon Water Ski Club	5
Lake Shannon Sportsman's Club (LSSC)	5
Boat Stickers and Launch Keys	6
Weed Control	6
Water Treatment Notification	7
Mosquito Control	9
Parks and Islands	9
Welcoming Committee	9
Fall 2014 Meeting Minutes	10
LSA Financial Reports as of May 18, 2015	12
Solid Waste Service Guidelines	14
<b>Lake Shannon Boating Map / Courtesies</b>	<b>15</b>

security consulting business. He has participated in a number of events with the Sportsmen's and the Waterski club. Dennis has been the resident volunteer photographer for a number of events over the years, capturing many of our great moments on the lake.

### Terry MacEwen

Terry and Rita recently moved to Lake Shannon last April and are excited to be living in a lake community. Terry does consulting on business and management with an emphasis on strategic planning. He has served on various condo associations in the past.

Thank you to all who are currently volunteering around the lake, and to those who have volunteered to serve on the board. It's your hard work that makes Lake Shannon a great community to live in.

Sincerely,  
Charlie Anderson



**LAKE SHANNON HOMEOWNER'S ASSOCIATION  
GENERAL MEMBERSHIP MEETING AGENDA**

June 3rd, 2015

- **CALL TO ORDER**
- **INTRODUCTION OF BOARD MEMBERS (5 min)**
- **MINUTES OF THE LAST MEETING (5 min)**
  - Reading of October 22, 2014 General Membership Meeting Minutes
  - Additions / Changes to the Minutes as read
  - Motion to Accept the Minutes
- **COMMITTEE REPORTS (20 min)**
  - Account's Payable Treasurer – Bruce Carr
  - Account's Receivable Treasurer – Anna Tirtha
  - Architectural Control Committee – Dave Sheffield
  - Corresponding Secretary /Welcoming Committee – Jim Stenz
  - Five Year Planning Committee – Pam Martin
  - Parks and Island – Randy Andreen
  - Lake Level & Environmental- Mike Berry
  - Weed Control/ Boat Stickers & Keys - Mark Bourdo
- **SUB-COMMITTEE REPORTS (5 min)**
  - Friends of Lake Shannon – Chair: Vacant
  - Lake Management – Chair: Peg McLeod
- **ELECTIONS (20 minutes)**
- **OLD BUSINESS (0 minutes)**
- **NEW BUSINESS**
- **NEXT MEETING DATE: October 2015**
- **MOTION TO ADJOURN**

**SPORTSMENS CLUB MEETING! - JUNE 5<sup>th</sup>**

If you are new to the neighborhood (or if you haven't been to an LSSC meeting in a while), please join us at Raj Tirtha's house (7259 Parkwood) for the June meeting. Homemade pulled pork, smoked chicken and home brewed BEER!

Please see [www.lake-shannon.com](http://www.lake-shannon.com) for the following:

- **Current By Laws**
- **Architectural Approval Form**
- **Lake Rules**
- **Ski Club Information**
- **Sportsmen's Club Information**
- **General Meeting Minutes**
- **Trash Pickup Guidelines**
- **President's Volunteer Service Awards**



**FIREWORKS CELEBRATION!!!!**  
**Saturday July 4<sup>th</sup>, 2015**

**Lake Shannon Association Board**

**President:**

Charles Anderson 714-4390

**Vice President & 5-yr Planning Committee:**

Pamela Martin 714-0930

**Treasury – Payable:**

Bruce Carr 629-8378

**Treasury – Receivable:**

Anna Tirtha 629-0481

**Secretary – Recording:**

Dave Iden 629-7772

**Secretary –Corresponding/Newsletter/Welcome:**

Jim Stenz 629-1931

**Roads/Parks/Islands:**

Randy Andreen (248)703-1378

**Weed Control/Boat Launch Security:**

Mark Bourdo 714-0501

**Architectural Control Committee:**

Dave Sheffield 936-5444

**Lake Level/ Environmental:**

Mike Berry 210-6339



## Lake Level

by Mike Berry

Lake Shannon is now back to the summer level. I will be keeping the current level to within a couple of inches, but please understand getting a heavy rain can make that difficult. I do start that process as soon as possible.

If you do have any questions or would like to understand the workings of our Lake Shannon dam, please call me at (810) 210-6339.



**FIREWORKS CELEBRATION!!!!**  
**Saturday July 4<sup>th</sup>, 2015**

## Environmental

by Mike Berry

During the three summer months Lake Shannon will be tested for E-coli to ensure the lake is safe for swimming and fishing. The five areas tested are: west pond outlet, twin islands swim beach, swim beach park, Faussett Road bridge and east pond outlet. E-coli levels have been low. The safe limit is 300 counts per 100ml and we have been below 10 counts per 100ml. I will post reports on the web-site and hotline.

Zebra mussels continue to be a threat. Whenever you use your boat, fishing gear, scuba equipment in any other body of water, you must clean them with bleach or hot water and allow them to dry for to prevent mussels from entering our lake.

## Architectural Control Committee (ACC)

by Dave Sheffield

The Architectural Control Committee (ACC) reviews all building projects throughout the Lake Shannon community. We need to review and approve your plans prior to starting the project. Residents are required to complete an ACC Project Application which can be downloaded from the Lake Shannon

website ([www.lake-shannon.com](http://www.lake-shannon.com)). Please keep in mind when planning your project that all building/remodeling must adhere to Article VIII of the Lake Shannon Bylaws, which can also be found on our website.

Also, during any landscaping or construction project, please inform your contractors to take the appropriate precautionary actions to prevent damage and to clean up any mud or gravel from the road surface when they move heavy equipment or material. Any road damage will cost us all in the long run.

If you have any questions or need a copy of the ACC Project Application, please feel free to call me at 810-936-5444.

## Accounts Receivable

by Anna Tirtha

As an association, we depend on receiving all Lake Shannon dues on time in order to pay for and to enjoy the many services our community has to offer. Therefore, a big thank you goes out to everyone that is up to date with regards to their dues. Your commitment to our community and way of life is very much appreciated by all.

On another note, your Lake Shannon Accounts Receivable Team is working diligently with property owners that are past due, title companies and banks to collect outstanding monies. If you are a property owner who still owes the Association, I would urge you to **submit your 2015 dues payment no later than June 30, 2015**. Failure to do so will result in the immediate loss of the following services:

- Boat ramp access
- Trash and recycling pick up
- Mosquito spraying

If you have any questions regarding your past due accounts, feel free to call me.

Anna Tirtha  
810 629 0481

## Join the Lake Shannon Water Ski Club!

We are looking for new members. If your child is interested in participating in the ski club this year, we would love to have them. Please email us at:  
[lakeshannonwaterskiclub@gmail.com](mailto:lakeshannonwaterskiclub@gmail.com)



## Five-Year Planning Committee

by Pamela Martin

It has been an honor and a pleasure serving the Lake Shannon Association membership and working with the board of directors and trustees as the Lake Shannon Association Vice President for the past two years. As my term comes to an end, I wanted to take a moment to thank my committee members, Dr Tirtha, Linda Gibbs, Mike Laido, and Mike Goldworthy who have been a valuable source of knowledge as they have worked very hard volunteering their time and expertise on the five-year planning committee. The team has dedicated many hours evaluating potential infrastructure needs, i.e. road repair/replacement, septic systems/sewers, integrity of the dam, and lake management.

Much work has been dedicated to the development of committees to continue forward momentum in these areas. They include Lake Management, Fire Safety, Nominating/Succession planning and "Friends of Lake Shannon". Volunteers who donate valuable time and energy in promoting the welfare of our beautiful Lake Shannon drive the success of our association. Please get involved and stay involved.

The "Friends of Lake Shannon" committee was designed to promote the natural beauty of our area through volunteer activities and donations. This committee solicited volunteers last fall to clean up Christine Park and its pathway and also installed a new park bench. I would like to extend a special thank you to Rita Long, chairperson, and her committee members for dedicating their time and energy generating creative ideas to make this wonderful area that we call home even more special. Please follow the "Friends of Lake Shannon" link on the website for ongoing information about exciting new projects planned. If anyone has any suggestions or would like to participate/donate please contact the "Parks and Island trustee".



*Christine Park Beach – Park bench generously donated by Dr Sid and Pam Martin & Dr Raj and Anna Tirtha*



*Christine Park Beach – Park bench generously donated by Dr Sid and Pam Martin & Dr Raj and Anna Tirtha*

Another area under development is the "Lake Shannon Ambassador" program. This new program would work with real estate agents/brokers and potential buyers in promoting our community. The ambassador plays a huge roll in making potential buyers feel welcome and in giving a favorable impression of the Lake Shannon Association. It is an important way to engage potential members and market to the community all the benefits of living in our wonderful association. If anyone is interested in helping with this committee please contact Pamela Martin at 810-714-0930 or pamelacrna@aol.com

Ambassador roles may include:

1. Host potential Lake Shannon Association members for a boating excursion to give an over-view of our lake and community.
2. Host a dining question and answer.
3. Introduce guests to the many amenities including all the parks and islands and the varied programs and events.
4. Provide feedback to the Lake Shannon board of directors for follow-up use.
5. Be available to real estate agents for Q&A contact.



**FIREWORKS CELEBRATION!!!!**  
**Saturday July 4<sup>th</sup>, 2015**



## Social and Recreational Organizations

### Lake Shannon Water Ski Club

by Greg Katch

The Lake Shannon Water Ski Club is a neighborhood ski club built around the fun of waterskiing. If you are a resident of Lake Shannon, we are always looking for new ski club members. Whether you just want to ski the course or are interested in participating in one of our many practice divisions, we would love to have you!

**Mondays, 6:30-8:30 Open Division-** A great time for your kids to use ANY of the equipment in our trailers and ski behind some of the best ski boats on the lake. This is the perfect night to learn new skills or improve old ones.

**Wednesdays, 6:30-8:30 Show Team-** A Lake Shannon tradition. This family oriented team is designed to highlight the kids of Lake Shannon. Experienced skiers ski in groups and perform in a neighborhood ski show.

**Thursdays, 6:00-8:00 Wakeboard-** Rip it behind one of our Lake Shannon's wakeboard boats while listening to the beats of your favorite music. You are bound to have fun.

**Fridays, Noon-2PM Slalom Course-** Bring a lunch and spend the afternoon learning how to ski the course with friends. Based on ability, skiers will start on the intermediate course and then progress to the full course. Stats will be tracked throughout the season so kids can work towards their personal best. Additional off-lake tournaments are available for those who are interested.

**Sundays, 7-9PM Jump-** Show off for the pontoon boats while jumping off of the LSWSC's jump. Kids are pulled by experienced drivers and learn to jump from some of Lake Shannon's best jumpers.

Join the club! If interested, send your inquiry to [lakeshannonwaterskiclub@gmail.com](mailto:lakeshannonwaterskiclub@gmail.com). Family membership for the divisions listed above is only \$150. This year the club will be purchasing a team insurance policy and will not require active USA Waterski membership.

Club membership for recreational slalom course users is \$50 to use the course.

Please visit [www.lake-shannon.com](http://www.lake-shannon.com) and click on the Ski Club tab for more information

### Lake Shannon Sportsman's Club (LSSC)

by Steve Drossart

The objective of the club is to provide a forum for planning social and recreational activities for the Lake Shannon community, to improve the fishing ecology and other recreational facilities as decided by the general membership of the club. The Lake Shannon Sportsman's Club would like to extend an invitation for you to join or renew your membership for 2015.

President: Steve Drossart (810)955-6529  
Vice President: Scott Velliky (517)304-1972  
Treasurer: Harmon Pierce (507)358-1917  
Secretary: Scott Yaroch (248)462-4369

Please see [www.sportsmensclub.weebly.com](http://www.sportsmensclub.weebly.com) for membership details and upcoming events

#### Upcoming 2015 Events

- June 3<sup>rd</sup> LSA Membership Mtg.
- June 5<sup>th</sup> LSSC Meeting (7529 Parkwood)
- June 13<sup>th</sup> LSSC Bass Fishing Tournament
- June 19<sup>th</sup>/20<sup>th</sup> Subdivision Garage Sale
- July 4<sup>th</sup> Fireworks Celebration
- July 10<sup>th</sup> LSSC Lobster Roast Set-up
- July 11<sup>th</sup> LSSC Lobster Roast
- August 1<sup>st</sup> LSSC Bluegill/Burgers/Blues
- August 15<sup>th</sup> LSSC Pontoon Rally
- August 15<sup>th</sup> Family Picnic
- September 4<sup>th</sup> LSSC Meeting (8048 Driftwood)
- September 7<sup>th</sup> LSSC Champagne Breakfast
- September 19<sup>th</sup> LSSC Soap Box Derby
- October LSA Membership Mtg.
- November 6<sup>th</sup> LSSC Meeting (7030 Lk Shannon Ct)
- December 4<sup>th</sup> LSSC Meeting (7376 Driftwood)



#### 2015 Lobster Roast Update:



**New and Improved Ticket Process:** Tickets go on sale Saturday June 6<sup>th</sup> from 10am-noon at the boat corral, and Saturday, June 13<sup>th</sup> from 10am-noon at the boat corral as well. **Limited to 375 Tickets.** 2015 Ticket prices will be **\$50** for Steak and **\$45** for lobster. Only Sportsmens Club members can purchase tickets, and you are limited to a maximum of 14 tickets.

Open Ticket sales start **June 13th – July 5<sup>th</sup>**. 2015 dues of \$20 can be paid at time of ticket purchase. Contact Dave Varcoe at [714-0193](tel:714-0193), or Ken Giovannini at 629-6716.

See you on the lake! - The Lobster Roast Committee



## **Boat Stickers, Keys and Launch Security**

by Mark Bourdo

By-Law Reminder: All watercraft owned by Lake Shannon property owners must be registered, as required by State Law, and issued stickers by the Association. One of these two non-transferable stickers is to appear on both the starboard and port side of the watercraft immediately aft the Michigan Watercraft Registration number position.

**Launch Keys will not be activated until you obtain your 2013-2015 LSA Boat Stickers.**

### **Article IX Section 3: 4. Limitation on the Loaning of Members' Launch Access Keys –**

A boat ramp card key is issued to members for their personal use only. A boat ramp card key may only be used for the launching or removing of boats which are registered with the association, displaying current Lake Shannon stickers. Failure to comply with this requirement shall result in the deactivation of the loaning member's card key. Reactivation in this case will require payment to the Association of a fee of \$100 for the first occurrence, \$200 for subsequent abuses. Such reactivation is to occur within 30 days from the date of payment of the reactivation fee.

## **Weed Control**

by Mark Bourdo

While it's true that most lakes and ponds will naturally have weeds and algae, there are some things you can do to minimize the degree to which they flourish. The following are some suggestions in controlling the amount of nutrients that get into the lake or pond through some obvious and less obvious ways:

### **Do's**

- When you plant or replant your lawn, use a seed mixture with a high percentage of fescue grass. It requires much less fertilizer, which acts as a nutrient for the weeds & algae in our lake.
- Leave grass clippings on the lawn.
- Avoid fertilizing your lawn or garden. If you must, use a product with little or no phosphorus such as 23-0-6, 30-4-4 or 26-4-4. Lake weeds and

algae are good sources of nutrients for your garden.

- Use lake water for watering your lawn or garden.
- Rake your lawn (leaves) away from the lake. Leaves contain large amounts of nutrients.
- Start a compost pile using leaves/weeds raked from the lake & use the compost in your garden.
- Maintain your septic system regularly. It should be pumped & inspected every 1-3 years.
- Reduce the amount of water used in your home by adding water dams to your toilet tank and installing faucet aerators and low-flow showerheads. This also helps your septic run more efficiently.
- When feasible, plant a shoreline (20' wide) of shrubs, bushes & trees. These plants utilize phosphorus and nitrogen & act as a buffer zone or filter before groundwater passes into the lake.
- Be sure there is proper drainage on or near your lot so that erosion will not take place.
- If you must use fertilizers, try a liquid one as these are far less likely to runoff into the lake.

### **Don't**

- Drain any type of sewage into the lake or
- Burn leaves near the shoreline or destroy the soil holding vegetation on the shoreline.
- Clean fish on the dock and throw remains into the water.
- Alter the natural shoreline unless approved by the DNR/DEQ.
- Feed ducks or geese from your dock or property; plenty of natural food is available on the lake.
- Use a garbage grinder in your kitchen; it contributes to septic problems.
- Use cleaning products containing phosphates. Read labels to ensure they do not contain them.
- Damage your septic field by adding fill, planting deep-rooted trees nearby or driving a vehicle over it

**Please contact me at (810) 577-4679 if you have any questions or suggestions.**

### **Join the Lake Shannon Sportsmens Club!**

The LSSC is the 'social engine' that motivates many of the fun recreational events around the lake. We are always looking for new members! Please contact Steve Drossart at 955 6529 if you are interested!



**\*\*This notice is required for each Lake/Pond resident, to be distributed between 7 - 45 days prior to first treatment (per MDEQ rules)\*\***

## TREATMENT NOTICE

**RESIDENTS IN THIS AREA ARE PLANNING TO HAVE THE WATERS IN THIS AREA TREATED WITH HERBICIDES AND ALGAEICIDES FOR CONTROL OF AQUATIC WEEDS AND/OR ALGAE.**

This notice is being circulated as required by Michigan Department of Environmental Quality (MDEQ) rules. A permit for the treatment has either been secured or will be secured from the MDEQ before the work is begun. In some cases a permit is not required.

You are receiving this notice if you are in the proposed treatment area, or if you are within 100 feet of the proposed treatment area. In some cases, we also provide this notice to persons in adjacent subdivisions as an informational courtesy to advise persons who may have beach rights but are not lakefront residents.

We usually work with groups of homeowners or their elected representatives through homeowners associations, or with the owners of apartment or condominium units. Please try to contact any of these in your situation if you have any questions about the proposed treatment plan.

**Aqua-Weed Control, Inc. typically does two types of treatments: algae control and weed control.**

**Algae Control** - If we are doing only an algae control treatment using only copper based products then no water use restrictions apply. We will post the shoreline with yellow signs informing you of this work as required by the MDEQ.

- Lakes – Typically lake shorelines are treated twice during the summer.
- Ponds - Expect several algae control treatments during the summer beginning in late April thru September.

**Weed Control / Water Dye** - If we are treating for weeds, using blue dye, or using some non-copper algae control products then there are restrictions on the use of the water, and we will post the shoreline with yellow signs before these products are applied to the water body as required by the MDEQ.

We treat each water body according to a schedule or seasonal plan worked out between the persons in charge and an aquatic manager. A typical plan will include multiple treatments from May thru August and possibly September. However, due to the differences in season plans and the uncertainty of weather, please watch your shoreline for the posting of the yellow signs throughout the summer.

Typical lake weed control treatment patterns:

- If your lake is to be treated with Fluridone then you can expect treatment in late April or early May and then again in mid May.
- If your lake is to be treated for weeds using other herbicides then you can expect two treatments a summer. The first being in late May or early to mid June. The second application typically is done in mid to late July or early August depending on weed growth patterns. In a few cases a third touch-up weed application may be required.
- Ponds are typically treated for weeds twice each summer.

**IN MOST CASES YOUR WATER BODY WILL BE TREATED MORE THAN ONCE EACH SEASON; CHECK THIS WITH YOUR ASSOCIATION.**

The posted signs will indicate the date of the treatment, the product name, the active ingredient and any restrictions as to the use of the water for swimming, watering lawns and the consumption of fish taken from these waters. We use NEW SIGNS for each treatment.

When more than one product is used the restrictions longest limits will be posted. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT YOUR HOMEOWNERS ASSOCIATION OR NEIGHBORS WHO ARE IN CHARGE OF THE TREATMENT OR YOUR APARTMENT OR CONDOMINIUM MANAGER. If they cannot answer your questions, we can be reached at the number on the other side of this notice.

Only products which have been registered for use in the aquatic environment by the Michigan Department of Agriculture and the US Environmental Protection Agency are used.

We anticipate using one or more of the products listed. Please be aware of the restrictions on each product. If the MDEQ changes any restrictions they will be noted on the signs we post.

(OVER) →



## PRODUCTS & RESTRICTIONS:

(Information below is from product labels. When 2 or more labels exist for a single active ingredient the most stringent information is provided)

**Diquat Dibromide:** Do not use the treated water for swimming for 24 hours (MDEQ restriction). Do not use treated water to irrigate turf or non-food crops for a period of three [3] days after treatment. Do not use the treated water for watering food crops, animal watering (farm stock -- not incidental drinking by a domestic pet), or drinking purposes for a period of five [5] days after treatment. There is no restriction on fish consumption. Diquat dibromide is the active ingredient. *No swimming restriction exists on the federal label of this product. Common trade names for this product: Reward, Tribune.*

**2,4-D (ester and amine):** Do not use the treated water for swimming for 24 hours. Do not use treated water for irrigating plants, mixing sprays for agricultural or ornamental plants, watering dairy animals, or domestic water supplies for 21 days. "Irrigation" includes watering gardens --however it does NOT include established grasses. Domestic use means using lake water inside your house. There is no restriction on fish consumption. 2,4-D is the active ingredient. *Common trade names for this product: Navigate, Sculpin. Renovate Max G (also contains Triclopyr)*

**Triclopyr:** Do not use the treated water for swimming for 24 hours (MDEQ restriction). Do not use treated water for irrigation of any plants except turf grass for 120 days or until the active ingredient has dissipated below a non detectable level as determined by water testing (usually after 2 weeks). This restriction does not apply to established turf grass watering. There is no restriction on fish consumption. Triclopyr is the active ingredient. *No swimming restriction exists on the federal label of this product. Common trade names for this product: Renovate 3, Renovate OTF, Renovate Max G and Navitrol. (Note: Renovate Max G also contains 2,4-D)*

**Endothal:** Do not use treated water for swimming for 24 hours (MDEQ restriction). Do not use treated water for newly seeded turf, household uses, animal watering [farm stock], or similar uses for 7-25 days. Endothal is the active ingredient in each of these products. *No swimming, fishing or established turf / ornamentals restriction exists on the federal label of this product. Common trade names for this product: Aquathol-K / Super Aquathol-K / Hydrothol-191 (liquid and granular)*

**Fluridone:** Do not use the treated water for swimming for 24 hours (MDEQ restriction). It is suggested that lawn and garden watering be restricted from 7 to 30 days. The suggested number of days depends on the rate applied and whether you are on a lake or canal and the type of irrigation. The sign we post when we treat will give the details for your area. Fluridone is the active ingredient. There is no restriction on fish consumption. *No swimming restriction exists on the federal label of this product. Common trade names for this product: Restore, Avast!, Sonar,*

**Water Dye:** Do not use the treated water for swimming for 24 hours (MDEQ restriction). No restriction for fishing and watering. Organic dye (food grade) is the active ingredient. *The label restriction for swimming is "several hours" after application or after even mixing throughout the water body. Common trade names for this product: Cygnet Select, Cygnet Extreme, Paradise Blue.*

**Copper based algacides:** NO WATER USE RESTRICTIONS. Copper is the active ingredient. Informational posting only. *Common trade names for this product: Copper Sulfate, Cutrine (Plus, Ultra), Capitan, K-Tea, Symmetry, SeClear.*

**Copper based herbicides:** Do not use the treated water for swimming for 24 hours (MDEQ restriction). Copper is the active ingredient. No restriction for fishing and watering. *No swimming restriction exists on the federal label of this product. Common trade names for this product: Nautique, Komeen, Harpoon (liquid and granular), Current.*

**Glyphosate:** Do not use the treated water for swimming for 24 hours (MDEQ restriction). No restriction for fishing and watering. The active ingredient is Glyphosate. *No swimming restriction exists on the federal label of this product. Common trade names for this product: Shoreclear, Aqua-Star, Refuge, Aquapro, Aquaneat.*

**Imazamox:** Do not use the treated water for swimming or irrigation for 24 hours (MDEQ restriction). No restriction for fishing and watering. The active ingredient is Imazamox. *No swimming restriction exists on the federal label of this product. Common trade names for this product: Clearcast.*

**Flumioxazin:** Do not use the treated water for swimming or irrigation for 24 hours (MDEQ restriction). Lawn and garden watering is restricted for 1 day after treatment. No restriction for fishing. The active ingredient is Flumioxazin. *No swimming restriction exists on the federal label of this product. Common trade names for this product: Clipper.*

*This notice contains information that is the latest available at time of printing. We update this notice as required to keep all data current. Updated versions of this notice and product labels are available at our website. (www.aquaweed.com)*

(02/15)

414 Hadley St., Holly, MI 48442  
248 634-8388 www.aquaweed.com







## Mosquito Control

by Randy Andreen

Advanced Pest Management – APM ([www.advancedmosquito.com](http://www.advancedmosquito.com)) is the provider of the mosquito control program for Lake Shannon. APM's service includes more than the weekly spraying from a truck most of us are familiar with. APM inspects likely sites for mosquito breeding by driving / walking our entire neighborhood each spring. Data from this site inspection is used to develop a unique mosquito control plan for Lake Shannon. Spot checks are repeated several times over the season based on weather conditions and are used to update our mosquito control plan.

Again this year, spraying for mosquitos will typically take place on Wednesday evenings from Memorial Day through Labor Day. Keep in mind spraying can only occur under certain wind, temperature and precipitation conditions, so the day of spraying during a given week may be adjusted to work around weather conditions. APM provides notification service to residents that wish to be notified prior to spraying. Call (877) 276-4714 and provide your name, address and phone number and APM will call you the morning of each spraying. APM will also shut off spraying at your property if you desire. Call the 800 number or visit the APM website to arrange for shut off service.

If you have a special outdoor event that may require supplemental spraying, please call APM at (877) 276-4714 at least one week prior to the event to arrange the additional spraying. Leave a detailed message including your name, address, phone number and description of the area to be sprayed.

## Welcoming Committee

by Jim Stenz

Welcome new owners on Lake Shannon! We are very happy to have you as part of our community. Our board would like to supply new owners / renters with our "welcome" packet of information such as the phone directory, by-laws, organizations, contacts, etc. Unfortunately, the most difficult part we have is becoming aware of our new neighbors. Please contact me at **(810) 629-1931** ([jimstenz@gmail.com](mailto:jimstenz@gmail.com)) when someone near you moves in.

Our charming Welcoming Committee consists of Janice Sheffield and Lys Kennedy who will be happy to contact you to coordinate distribution of the welcome packets!

## Parks and Islands

by Randy Andreen

A major project was completed over the winter to rebuild the seawall around Dublin Island (northwest side of the lake). This project is largely complete with just some final grading and grass seeding to be done now that the weather is warming up. The new seawall looks nice and was accomplished within budget. The rocking projects completed over the last few years are doing a good job of protecting our shorelines and islands. The rocks not only reduce erosion, but also minimize wave reflections back into the lake. Please help prevent anyone from moving or throwing these rocks into the lake.

Another area where we need everyone's cooperation is the burn pile located on the north side of Driftwood Drive N at the spillway. This location is designated for use by the Association to burn any wood and brush removed from Association property, as well as any logs and stumps pulled from the lake itself. Association members are requested to refrain from dumping any material, yard waste or otherwise, in the area of the burn pile. We've asked our landscaping contractor to pay close attention to the contents of the pile and report any improper dumping to the Board. Please remember to respect our Parks and Islands by keeping them clean and picking up after your pets. They are for the enjoyment of everyone!

The 2015 "LAKE SHANNON ANNUAL GARAGE SALE" will be held on **Friday, June 19<sup>th</sup>, from 9 AM - 5 PM** and **Saturday, June 20<sup>th</sup>, from 9 AM - 3 PM.**

**\*\* Our garage sale is always held on the third Friday and Saturday of June. \*\***

Please remember that **you** can open and close at whatever time that is convenient to you and your family on our GARAGE SALE DAYS. If you have any questions, please call me at any time.

Sincerely,

Dana Blasko

810-208-0818

[danaandbobblasko@hotmail.com](mailto:danaandbobblasko@hotmail.com)



## October 22, 2014 General Membership Meeting Minutes (Unapproved)

**Attendance:** Charlie Anderson, Randy Andreen, Mike Berry, Mark Bourdo, Bruce Carr, Dave Iden, Pam Martin, Dave Sheffield and Jim Stenz

**Absent:** Anna Tirtha

**Location:** Deerfield Township Hall

**Meeting Called to Order:** 7:41 pm

**Approval of Previous Minutes: Dave Iden**

The reading of the previous meeting minutes was waived. Approved minutes as printed in the LSA Fall 2014 Newsletter.

**Committee Reports:**

**Treasurer A/P Report: Bruce Carr**

- As of September 17, 2014 (complete Balance Sheet available in Fall Newsletter):
  - Total Assets \$282,983
    - First Bank of Howell \$188,807
    - Merrill Lynch Trust \$57,791
    - Total Accts Receivable \$3426
    - Fixed Assets (land) \$32,500
  - Total Liabilities and Equity \$282,983
    - Total Liabilities \$0
    - Total Equity \$282,983
- Bruce will review 2014 budget proposals during New Business portion of agenda.

DRAFT

**Treasurer A/R Report: Anna Tirtha (absent)**

- LSA Membership dues are nearly 100% received.
- Five outstanding liens.

**Architectural Control: Dave Sheffield**

- Processing many ACC applications – no significant issues.
  - Two new homes under construction
  - Two homes being re-modeled
- Dave reviewed the application process again and thanked everyone for their support.

**Corresponding Secretary: Jim Stenz**

- Thanked Janice Sheffield and Liz Kennedy for their work on the Welcome Committee; there have been twenty new homeowners to the Association this year.
- Harmon Pierce made a request that the Sportsman's Club be referenced on the Lake Shannon Association website.

**Five Year Planning Committee – Pam Martin**

- Summarized responses from the Lake Shannon Road Survey:
  - 60% responded
  - 51% did not want to replace the road. Needed to have at least 60% in favor to advance in the process.
  - Question raised about why we didn't look at repairing the roads. Pam responded that a repair process was evaluated but was a poor value proposition.
  - Questions and comments about the failing condition of Faussett Rd: Sid Martin voiced we should contact our state legislators.
- Discussed findings regarding the possibility of insuring the dam:
  - Pam gave some background on the dam, spillway and water shed.
  - Received a \$1M quote for catastrophic failure insurance; would increase each home-owners yearly dues by about \$23.
  - Bob Robb commented that the dam is robust and adequately designed; it has passed all inspections (every five years) and was tested the last time the Parshallville dam failed.
  - Dave Domas asked how many bids were received to which Pam replied, one. Dave talked in further detail



## October 22, 2014 General Membership Meeting Minutes (Unapproved)

*Continued from Page 10*

- about how the dam was constructed after the last failure in 1975.
- Sid Martin asked about the inspection process. Mike Berry was able to talk through the process and also provided a recent history of inspections.
- A lot of dialogue and discussion about the Parshallville dam being run by the county now and that it is greatly improved reducing the future possibility of a failure taking out the Lake Shannon dam.

### **Parks, Islands and Mosquito Control: Randy Andreen**

- Would like to continue rocking project (to reduce land erosion) this winter on Dublin Island.
  - Harmon Pierce asked if the project was competitively bid last winter – answer was yes.
  - Suggestion from Scott Velicky that most of the damage was due to wake board boats and perhaps a restrictive by-law should be considered.
- Question from Doug Huizenga about mosquito control effectiveness due to the speed of APM trucks – are they adequately distributing pesticide. Mark Bourdo explained how the speed was not a factor. Most felt that APM was doing an acceptable job.

### **Lake Level and Dam Update: Mike Berry**

- Lowering the lake the last weekend of October.
- Mike talked about his relationship with the Parshallville “Dam Man” and how they work together and coordinate activities.
- Mike asked that people not rake leaves into the lake as it fouls the dam screen.
- Mike was asked to bring the buoys further out front of the dam.

### **Weed Control and Boat Launch: Mark Bourdo**

- 2013 Boat Sticker is good through 2015.
- Mark asked to be called when there is a weed problem.

DRAFT

### **Friends of Lake Shannon “FoLKS”: Rita Huizenga**

- Clean up of Christine Park to be held on Saturday October 26.
- We have had \$400 in contribution to “FoLKS” for future park improvements.

### **Public Safety: Phil Peters**

- Discussed the benefits of EMS, fire and police protection by Tyrone Township at a cost of \$175/homeowner.
  - Close proximity
  - Police patrol car
  - Reduces insurance costs as we would be classified “ISO 6”: more than offsets the annual \$175 cost increase

### **Water Quality: Peggy McCloud**

- Discussed the importance of the Spring and Fall water testing.
- Reviewed report for the Laird Farm Manure Plan from 1979 and the current size of the dairy herd to insure compliance.
- Question was raised about any plans for a Land Fill. Dave Domas stated that there were no plans for a land fill in Livingston County.

### **New Business:**

#### **Budget Approval and Review: Bruce Carr**

- Budget detail and 2015 line item proposals were published in the Fall Newsletter
- Reviewed proposal for 2015 General Expense budget – approved all by a show of hands.
- Reviewed proposal for 2015 Special Assessments budget: all were approved with the exception of catastrophic insurance for the Dam.
  - Idea to shoot fireworks off on Lobster Island which is in Deerfield Twp to reduce event insurance costs.

**Next General Membership Meeting Date/Location:** 7:30 PM Wednesday June 3, 2014 – Deerfield Township Hall

**Meeting Adjourned:** 9:29 pm

Minutes submitted by David Iden

*Note: all Board Member reports and actions were moved, seconded and approved unless otherwise indicated.*



## Lake Shannon Association

### Profit & Loss

January 1 - May 18, 2015

	<u>Jan 1 - May 8, 2015</u>
<b>Income</b>	
Total Association Dues	<u>\$222,793.79</u>
Total Service Fees & Liens	<u>-\$20,845.54</u>
<b>Total Income</b>	<u>\$201,947.25</u>
<b>Gross Profit</b>	<u>\$201,947.25</u>
<b>Expenses</b>	
6120 Bank Service Charges	
Bad Debt Write Off	
Board Authorized Expenses	
Computer Services /Paralegal	1,562.00
Dam Maintenance	400.00
Insurance (Board Liability)	1,522.00
Legal Fees	
Meeting Recognition	225.00
Parks & Islands	4,157.86
Postage and Printing	478.74
Property Taxes & Dues	76.92
Special Assessments	
Boat Launch	543.39
Fireworks	3,500.00
Dublin Island Rocking	28,300.00
Mosquito Control	8,366.25
Weed Control	1,500.00
<b>Total Special Assessments</b>	<u>\$42,209.64</u>
Waste Removal	30,223.69
<b>Total Expenses</b>	<u>\$79,333.85</u>
<b>Net Operating Income</b>	<u>\$122,613.40</u>
<b>Other Income</b>	
Other Income	
<b>Total Other Income</b>	<u>\$0.00</u>
<b>Net Other Income</b>	<u>\$0.00</u>
<b>Net Income</b>	<u>\$122,613.40</u>



**Lake Shannon Association  
Balance Sheet**

As of May 18, 2015

	<u>As of May 18, 2015</u>
<b>ASSETS</b>	
<b>Current Assets</b>	
<b>Bank Accounts</b>	
First Bank of Howell	288,783.71
Merrill Lynch Trust	57,790.63
Vanguard Money Market (deleted)	0.00
<b>Total Bank Accounts</b>	<u>\$346,574.34</u>
<b>Accounts Receivable</b>	
<b>Total Accounts Receivable</b>	<u>\$26,771.29</u>
<b>Other current assets</b>	
1499 Undeposited Funds	460.00
<b>Total Other current assets</b>	<u>\$460.00</u>
<b>Total Current Assets</b>	<u>\$373,805.63</u>
<b>Fixed Assets</b>	
<b>Land</b>	
Center Lot #04-19-100-058-401	22,500.00
Dean Rd. Lot 03-24-400-003	10,000.00
<b>Total Land</b>	<u>\$32,500.00</u>
<b>Total Fixed Assets</b>	<u>\$32,500.00</u>
<b>TOTAL ASSETS</b>	<u>\$406,305.63</u>
 <b>LIABILITIES AND EQUITY</b>	
<b>Liabilities</b>	
<b>Current Liabilities</b>	
<b>Accounts Payable</b>	
2000 Accounts Payable	4,000.00
<b>Total Accounts Payable</b>	<u>\$4,000.00</u>
<b>Total Current Liabilities</b>	<u>\$4,000.00</u>
<b>Total Liabilities</b>	<u>\$4,000.00</u>
<b>Equity</b>	
1110 Retained Earnings	205,916.05
3000 Opening Bal Equity	53,652.18
Net Income	142,737.40
<b>Total Equity</b>	<u>\$402,305.63</u>
<b>TOTAL LIABILITIES AND EQUITY</b>	<u>\$406,305.63</u>



## WASTE MANAGEMENT - SOLID WASTE SERVICE GUIDELINES

**MONDAY PICK-UP, SET OUT BY 6:00 AM** - All material to be collected should be set out by 6:00 am on the morning of collection or the night before. Collection crews typically service each week around the same time, however, there are issues that may occur especially when school is in. **If your trash set out is late, you may have to wait for your next scheduled pick up.**

**HAZARDOUS WASTE MATERIAL** - No material identified or designated as hazardous by local, state or federal definitions will be picked up. Hazardous materials are identified as, but not limited to: paint thinner, oil based paints, polyurethane, oil, gasoline, kerosene, propane/propane tanks, asbestos, car batteries etc... Please do not put these items in with your household trash. **IT IS AGAINST THE LAW for our service provider to collect these items or to dispose of them in the Landfill.**

**LATEX PAINT** - Latex paint cans must be dry. Remove lid and mix with kitty litter or sawdust if there is any paint in the can. Let this sit for a few days to dry. Leave next to waste containers.

**CONSTRUCTION DEBRIS** - Small amounts of construction debris will be picked-up, but it must be in your garbage can or in a bag. Weight limitation of 50 pounds. Large piles of construction debris must be scheduled for special pick up. **There will be a fee assessed, please call customer service at Waste Management 800-796-9696.**

**CARPET & MATTRESSES** - Cut carpet in 4' x 2' rolls and bundle, no more than 6 at a time. There will be an **additional charge for carpeting** if more than 6 bundles. Price is based on amount of carpeting to be picked up. Put carpet & mattresses out on regular trash day.

**BOXES** - Break down all large and extra large boxes. If you have an extremely large box, cut it down to a manageable size. **DO NOT** fill large boxes with trash.

**WEIGHT LIMIT** - Please keep weight limit of cans to 50 pounds. The weight limit on curb carts is 250 pounds.

**LARGE ITEMS** - We allow one large item free per month – please call to schedule pick up. Put large items out on your regular trash day.

**ITEMS WITH FUEL** - Please drain any oil/fuel from any item that you are putting out to be picked up. This will help prevent fires from happening inside the garbage truck.

**REFRIGERATORS** - Freon must be removed from refrigerators, freezers and air conditioners before we can pick them up. You must contact a heating and cooling company and, for a fee, they will come and remove the Freon and put a tag on your item. Please call and schedule for large item pick up.

**YARD WASTE** - Yard waste is picked up weekly from April to November. Michigan State Law defines Yard Waste as grass clippings, leaves, garden debris, shrubby trimmings, brush or tree trimmings less than 2" in diameter and less than 4' in length. Trimmings can be bundled and tied with twine. 50 lb weight limitation.

Place yard waste in a 30 gallon container clearly marked as "Yard Waste" or in brown Kraft paper yard waste bags. 50 lb weight limitation. No dirt, sand, rocks, stones, sod, or tree stumps.

Keep yard waste separate from rubbish.

**RECYCLING** - Recyclable items will be picked-up on a bi-weekly basis. Items should be clearly marked for recycling. In general, please try to put out clean items for recycling.

Recycling includes corrugated cardboard (boxes), magazines, office paper, newspapers, paperboard (cereal boxes), phone books, aluminum cans, steel cans, coat hangers, glass, and plastics marked 1 to 7.

Do not put out for pick-up food contaminated items (such as a cheese covered pizza box), automotive parts, plumbing parts, electronics, ceramics, pyrex, mirrors, crystal, light bulbs, batteries, or CRT's (television or computer monitors).

**HOLIDAYS** - New Years Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day and Christmas Day. No pick-up on these days. Pick-up will be on the following working day.

**PICK-UP DELAYS** - Periodically it is necessary to delay trash pick up due to inclement weather or mechanical problems. Please call the office for updates before pulling your trash off of the curbside.

**CONTACT INFORMATION** - Waste Management is our service provider for 2014.

Waste Management (248) 596-3500 Phone  
 Michigan Market Area (248) 596-3595 Fax  
 48797 Alpha Dr. Website: [www.wm.com](http://www.wm.com)  
 Suite 100  
 Wixom, MI 48393

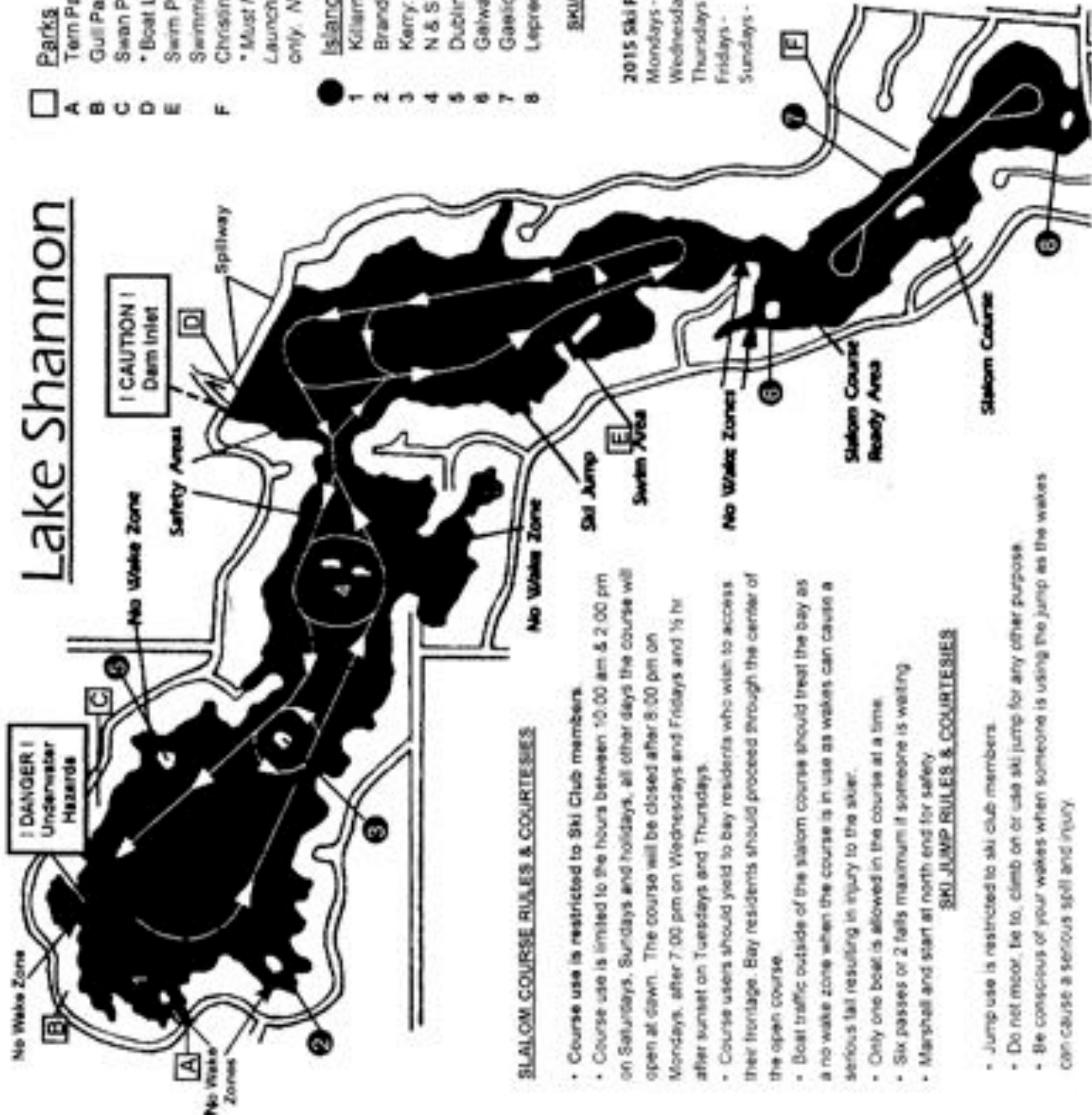
Or you can email customer service at: [micusts@wm.com](mailto:micusts@wm.com)

### 2015 Recycling schedule

Month	Week of
January	5, 19
February	2, 16
March	2, 16, 30
April	13, 27
May	11, 25
June	8, 22
July	6, 20
August	3, 17, 31
September	14, 28
October	12, 26
November	9, 23
December	7, 21



# Lake Shannon



- Parks**
- A Tern Park: Fishing, Picnics
  - B Gull Park: Fishing, Picnics
  - C Swan Park: Fishing, Picnics
  - D Boat Launch
  - E Swim Park: Key Required
  - F Swimming, Fishing, Picnics, Campfire
- Islands**
- 1 Killarney: Nature
  - 2 Brandon: Nature
  - 3 Kerry: Fishing, Picnics, Campfire
  - 4 N & S Blarney: Picnics, Campfire
  - 5 Dublin: Nature, Fishing
  - 6 Galway Bay: Nature
  - 7 Gaelic: Nature
  - 8 Leprechaun: Nature

• Must have boat launch card key to enter.  
 • Launching of current registered watercraft only. No fishing or swimming allowed.

**SKUSHOW PRACTICE SAFETY & COURTESY**

- 2015 Ski Practice Schedule:**
- Monday - 6:30 - 8:30 Open Division
  - Wednesday - 6:30 - 8:30 Show Team
  - Thursday - 6:00 - 8:00 Wakeboard
  - Friday - Noon - 2:00 Slalom Course
  - Sunday - 7:00 - 9:00 Jump

- Be conscious of your wakes when Club members are practicing (especially pyramid acts) as the wakes can cause a serious spill and injury.
- Please pay special attention for skis and skiers in the water in the practice areas.
- Your cooperation is appreciated. It is very important to ensure the safety of our skiers. We have skiers of all ages participating

**SLALOM COURSE RULES & COURTESIES**

- Course use is restricted to Ski Club members.
- Course use is limited to the hours between 10:00 am & 2:00 pm on Saturdays, Sundays and holidays, all other days the course will open at dawn. The course will be closed after 8:00 pm on Mondays, after 7:00 pm on Wednesdays and Fridays and 1/2 hr after sunset on Tuesdays and Thursdays.
- Course users should yield to bay residents who wish to access their frontage. Bay residents should proceed through the center of the open course.
- Boat traffic outside of the slalom course should treat the bay as a no wake zone when the course is in use as wakes can cause a serious fall resulting in injury to the skier.
- Only one boat is allowed in the course at a time.
- Six passes or 2 falls maximum if someone is waiting.
- Marshall and start at north end for safety.

**SKI JUMP RULES & COURTESIES**

- Jump use is restricted to ski club members.
- Do not moor, tie to, climb on or use ski jump for any other purpose
- Be conscious of your wakes when someone is using the jump as the wakes can cause a serious spill and injury



## **LAKE SHANNON ASSOCIATION GENERAL MEMBERSHIP MEETING ANNOUNCEMENT**

**DATE: WEDNESDAY, JUNE 3<sup>RD</sup>, 2015**

**TIME: 7:30 P.M.**

**PLACE: DEERFIELD TOWNSHIP HALL  
4492 CENTER ROAD, LINDEN, MI**

**PLEASE ATTEND - YOUR PARTICIPATION IS IMPORTANT!**

[www.lake-shannon.com](http://www.lake-shannon.com)

*Save a tree!*

*If you would like to receive an electronic copy of this newsletter in the future, please send your e-mail address to us via the 'Contact Us' link on [www.lake-shannon.com](http://www.lake-shannon.com).*

Lake Shannon Association  
P.O. Box 464  
Hartland, MI 48353