

# LAKE SHANNON SPRING NEWSLETTER

Published  
May 2016



[www.lake-shannon.com](http://www.lake-shannon.com)

## President's Report

By Bruce Carr

The Spring General Membership meeting will be held Wednesday, June 8th, 7:30 pm at the Deerfield Township Hall (located at 4492 Center Road). Please make time to attend as your active participation helps the Board align priorities.

The annual Lake Shannon Board election will be held during this meeting. The two-year terms of Randy Andreen, Mike Berry, Mark Bourdo, and Dave Sheffield end this June. Each of them has offered to return for an additional term for their position. Earlier this year Terry MacEwen stepped down from the accounts payable position. Mark Kennedy agreed to finish out the accounts payable term. A special thank you to Mark Kennedy for volunteering and helping the board.

In 2013 and 2014 the Association held informational meetings and conducted surveys regarding the road quality. Those meetings, with input from Livingston County, concluded that any improvement to the roads will only be brought about through the efforts of the Association. Two years ago when the board explored solutions, there was not enough interest by our residents. After two years, the roads have continued to deteriorate. As the board and road committee evaluates solutions for our roads, your involvement and support will be crucial.

In the new electronic age, communication is easier and more efficient than ever. However, our Bylaws were written prior to electronic communication. In June's meeting a proposed Bylaw change will include meeting notifications via email. This change will reduce costs and improve communication throughout our community.

Along with the content provided in this newsletter, I invite you to visit the Association website at [www.lakeshannon.com](http://www.lakeshannon.com). The website provides access to the Bylaws, recent newsletters, lake rules, trash pickup and recycling guidelines, Ski Club and Sportsmen's Club information, as well as other helpful topics.

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As we come into the boating season a reminder to everyone that safety and respect for others should always come first. Please adhere to the "no wake zones" as they help create safer boating conditions and protect the shoreline. The Lake Shannon website [www.lake-shannon.com](http://www.lake-shannon.com) has a copy of Michigan's Boating Laws and Responsibilities Handbook. The numerous islands on Lake Shannon can cause confusion for the boat traffic pattern, please review the boat traffic pattern on the website.

Lake Shannon is a wonderful community due to the hard work and efforts by all of our neighbors that volunteer on various committees. There are numerous people associated with the Sportsmen's Club, the Ski Club and various Association committees. Thank you to everyone that volunteers their time for the betterment of our lake and community.

Have a great summer on the lake!

Sincerely,  
Bruce Carr



**LAKE SHANNON HOMEOWNER'S ASSOCIATION  
GENERAL MEMBERSHIP MEETING AGENDA**

June 8th, 2016

- **CALL TO ORDER**
- **INTRODUCTION OF BOARD MEMBERS (5 min)**
- **MINUTES OF THE LAST MEETING (5 min)**
  - Reading of October 21, 2015 General Membership Meeting Minutes
  - Additions / Changes to the Minutes as read
  - Motion to Accept the Minutes
- **COMMITTEE REPORTS (20 min)**
  - Account's Payable Treasurer –Mark Kennedy
  - Account's Receivable Treasurer –Carrie Varcoe
  - Architectural Control Committee – Dave Sheffield
  - Corresponding Secretary /Welcoming Committee – Jim Stenz
  - Five Year Planning Committee –Dennis Moore
  - Parks and Island – Randy Andreen
  - Lake Level & Environmental- Mike Berry
  - Weed Control/ Boat Stickers & Keys - Mark Bourdo
- **ELECTIONS (5 minutes)**
- **OLD BUSINESS (0 minutes)**
- **NEW BUSINESS**
- **NEXT MEETING DATE: October 2016**
- **MOTION TO ADJOURN**

**SPORTSMENS CLUB MEETING! - JUNE 3<sup>rd</sup>**

If you are new to the neighborhood (or if you haven't been to an LSSC meeting in a while), please join us at Doug Mercer's house (7335 Surfwood) for the June meeting. Lobster Roast tickets and Apparel will be on sale!

Please see [www.lake-shannon.com](http://www.lake-shannon.com) for the following:

- **Current By Laws**
- **Architectural Approval Form**
- **Lake Rules**
- **Ski Club Information**
- **Sportsmen's Club Information**
- **General Meeting Minutes**
- **Trash Pickup Guidelines**
- **President's Volunteer Service Awards**



**FIREWORKS CELEBRATION!!!!**  
**Saturday July 2<sup>nd</sup>, 2016**

**Lake Shannon Association Board**

**President:**

Bruce Carr 449-6796

**Vice President & 5-yr Planning Committee:**

Dennis Moore 626-8701

**Treasury – Payable:**

Mark Kennedy 629-3827

**Treasury – Receivable:**

Carrie Varcoe 714-0193

**Secretary – Recording:**

Dave Iden 629-7772

**Secretary –Corresponding/Newsletter/Welcome:**

Jim Stenz 629-1931

**Roads/Parks/Islands:**

Randy Andreen (248)703-1378

**Weed Control/Boat Launch Security:**

Mark Bourdo 714-0501

**Architectural Control Committee:**

Dave Sheffield 936-5444

**Lake Level/ Environmental:**

Mike Berry 210-6339



## Lake Level

by Mike Berry

Lake Shannon is now back to the summer level. I will be keeping the current level to within a couple of inches, but please understand getting a heavy rain can make that difficult. I do start that process as soon as possible.

If you do have any questions or would like to understand the workings of our Lake Shannon dam, please call me at (810) 210-6339.



**FIREWORKS CELEBRATION!!!!**  
**Saturday July 2<sup>nd</sup>, 2016**

## Environmental

by Mike Berry

During the three summer months Lake Shannon will be tested for E-coli to ensure the lake is safe for swimming and fishing. The five areas tested are: west pond outlet, twin islands swim beach, swim beach park, Faussett Road bridge and east pond outlet. E-coli levels have been low. The safe limit is 300 counts per 100ml and we have been below 10 counts per 100ml. I will post reports on the web-site and hotline.

**Zebra mussels** continue to be a threat. Whenever you use your boat, fishing gear, scuba equipment in any other body of water, you must clean them with bleach or hot water and allow them to dry for to prevent mussels from entering our lake.

## Architectural Control Committee (ACC)

by Dave Sheffield

The Architectural Control Committee (ACC) reviews all building projects throughout the Lake Shannon community. We need to review and approve your plans prior to starting the project. Residents are required to complete an ACC Project Application which can be downloaded from the Lake Shannon

website ([www.lake-shannon.com](http://www.lake-shannon.com)). Please keep in mind when planning your project that all building/remodeling must adhere to Article VIII of the Lake Shannon Bylaws, which can also be found on our website.

Also, during any landscaping or construction project, please inform your contractors to take the appropriate precautionary actions to prevent damage and to clean up any mud or gravel from the road surface when they move heavy equipment or material. Any road damage will cost us all in the long run.

If you have any questions or need a copy of the ACC Project Application, please feel free to call me at 810-936-5444.

## Accounts Receivable

by Carrie Varcoe

Thank you to everyone that have paid their 2016 dues! Your commitment to our community and way of life is appreciated by all. As an association, we depend on receiving all Lake Shannon dues in a timely fashion in order to pay for and to enjoy the many services our community has to offer.

**Failure to pay your 2016 dues by June 30, 2016 will result in the immediate loss of the following services:**

- Boat ramp access
- Trash and recycling pick up
- Mosquito spraying

**Reminder: Dues paid AFTER 3/31/16 are the full amount – no discount allowed.**

Based on several inquiries, please read excerpt below from the Lake Shannon Association Bylaw Handbook Article V Section 2 regarding property splits:

*'Dues shall be based upon the number of Lots as originally platted even if Lots have been combined for tax identification or assessment purposes.'*

The bylaws are on the Lake Shannon Association website: [www.lake-shannon.com](http://www.lake-shannon.com).

If you have any questions regarding dues, please contact me at 810-714-0193.

## Join the Lake Shannon Water Ski Club!

We are looking for new members. If your child is interested in participating in the ski club this year, we would love to have them. Please email us at: [lakeshannonwaterskiclub@gmail.com](mailto:lakeshannonwaterskiclub@gmail.com)



## Five-Year Planning Committee

by Dennis Moore

As the new Vice President of the Home Owners Association, I want to thank all the volunteers that have served on the five year planning committee for their time and effort in evaluating infrastructure needs and offering up solutions.

As we look forward to 2016, I have commitments from Raj Tirtha, Michael Laido, Ken Giovannini, Peg McCleod, Frank Mancuso, Steve Peca and others to continue to improve and sustain our community. For anyone that would be interested in volunteering, please contact me at [810-626-8701](tel:810-626-8701) or email me at [midwestden@gmail.com](mailto:midwestden@gmail.com)

**Phosphorus Fertilizer:** January 1<sup>st</sup>, 2012 Michigan restricts phosphorus fertilizer application on residential and commercial lawns. (1994 PA 451 Part 85)- Phosphorus is a naturally occurring nutrient for plants and animal growth and is also a primary concern in MI. When applied on land it may run into nearby lakes, rivers and streams. This run-off may lead to increases in algae and aquatic plant growth with negative effects on water quality, fisheries, recreation and property values. There are few exceptions to this law.



**FIREWORKS CELEBRATION!!!!**  
Saturday July 2<sup>nd</sup>, 2016



drone image credit: Dustin Varcoe

## NOTICE OF PROPOSAL FOR BYLAW CHANGE:

In an effort to broaden and modernize our channels of communication, the LSA Board is recommending a change to two articles of the Bylaws that address mailing of communication in advance of meetings. The desire is to transition more communication away from standard mail, to electronic mail as more homeowners use electronic mail as a reliable means of information exchange. If these bylaw changes are accepted, you will be asked to submit an up-to-date e-mail address when you return your dues payment in 2017. You will have the option to still receive a copy of the newsletter or special meeting announcements by standard mail, but we would like to transition to electronic mail as the primary means of communications, should you opt-in to this method.

### Presently, Article IV, Section 3.4 reads as follows:

*Notice of Meetings - The call for any regular, annual or special meeting of the Association shall be by mail sent by the corresponding secretary to all property owners postmarked no less than ten days prior to the meeting. The notice shall state the business to be transacted.*

### Additionally, Article XV, paragraph 3 presently reads as follows:

*By a two-thirds vote provided the amendment(s) have been published and mailed to the property owners postmarked at least ten days prior to the meeting at which they are to be acted upon.*

The LSA Board is proposing the following changes to both Article IV, Section 3.4 and Article XV, paragraph 3 (changes shown in **bold, underlined**):

### Proposed Article IV, Section 3.4 to read:

Notice of Meetings/**delivery of communications required by these Bylaws** - The call for any regular, annual or special meeting of the Association shall be by mail or, **upon authorization of the person(s) entitled to the notice, by form of electronic transmission**, sent by the corresponding secretary to all property owners postmarked no less than ten days prior to the meeting **nor more than 60 days before the date of the meeting**. The notice shall state the business to be transacted. **A notice or communication required or permitted by these Bylaws is given when deposited, with postage prepaid, in a post office or official depository under the exclusive care and custody of the United States postal service, by first class mail; or, when transmitted electronically, when electronically transmitted to the person entitled to the notice or communication in a manner authorized by the person.**

### Proposed Article XV, paragraph 3 to read:

By a two-thirds vote provided the **proposed** amendment(s) have been mailed **or sent by electronic transmission** to the property owners, **consistent with Article IV, Section 3.4**, at least ten days prior to the meeting at which they are to be acted upon.



## Social and Recreational Organizations

### Lake Shannon Water Ski Club

by Greg Katch

The Lake Shannon Water Ski Club is a neighborhood ski club built around the fun of waterskiing. If you are a resident of Lake Shannon, we are always looking for new ski club members. Whether you just want to ski the slalom course or are interested in participating in one of our many practice divisions, we would love to have you! **The first week of practice is June 13th and the season ending ski show will be August 27th.**

**Mondays, 6:30-8:30 Open Division-** A great time for your kids to use ANY of the equipment in our trailers and ski behind some of the best ski boats on the lake. This is the perfect night to learn new skills or improve old ones.

**Wednesdays, 6:30-8:30 Show Team-** A Lake Shannon tradition. This family oriented team is designed to highlight the kids of Lake Shannon. Experienced skiers ski in groups and perform in a neighborhood ski show.

**Thursdays, 6:00-8:00 Wakeboard-** Rip it behind one of our Lake Shannon's wakeboard boats while listening to the beats of your favorite music. You are bound to have fun.

**Fridays, Noon-2PM Slalom Course-** Bring a lunch and spend the afternoon learning how to ski the course with friends. Based on ability, skiers will start on the intermediate course and then progress to the full course. Stats will be tracked throughout the season so kids can work towards their personal best. Additional off-lake tournaments are available for those who are interested.

**Sundays, 7-9PM Jump-** Show off for the pontoon boats while jumping off of the LSWSC's jump. Kids are pulled by experienced drivers and learn to jump from some of Lake Shannon's best jumpers.

Join the club! If interested, send your inquiry to [lakeshannonwaterskiclub@gmail.com](mailto:lakeshannonwaterskiclub@gmail.com). Family membership for the divisions listed above is only \$150. Membership application can be found on the Lake Shannon website. Completed applications can be dropped off at the Hirt's house, 7625 Parkwood Drive. Club membership for recreational slalom course users is \$50 to use the course.

Please visit [www.lake-shannon.com](http://www.lake-shannon.com) and click on the Ski Club tab for more information

### Lake Shannon Sportsman's Club (LSSC)

by Steve Drossart

The objective of the club is to provide a forum for planning social and recreational activities for the Lake Shannon community, to improve the fishing ecology and other recreational facilities as decided by the general membership of the club. The Lake Shannon Sportsman's Club would like to extend an invitation for you to join or renew your membership for 2016.

President: Steve Drossart (810)955-6529  
Vice President: Scott Velliky (517)304-1972  
Treasurer: Harmon Pierce (507)358-1917  
Secretary: Allan Herdman (810)629-6136

Please see [www.sportsmensclub.weebly.com](http://www.sportsmensclub.weebly.com) for membership details and upcoming events

#### Upcoming 2016 Events

- June 3<sup>rd</sup> LSSC Meeting (7335 Surfwood)
- June 8<sup>th</sup> LSA General Membership Mtg
- June 11<sup>th</sup> LSSC Bass Fishing Tournament
- June 17<sup>th</sup>/18<sup>th</sup> Subdivision Garage Sale
- July 2<sup>nd</sup> Fireworks Celebration
- July 8<sup>th</sup> LSSC Lobster Roast Set-up
- July 9<sup>th</sup> LSSC Lobster Roast
- July 29<sup>th</sup> LSSC Float-Up Theater
- August 6<sup>th</sup> LSSC Burgers/Brats/Blues
- August 13<sup>th</sup> LSSC Golf Outing
- August 20<sup>th</sup> Pontoon Rally
- August 26<sup>th</sup> LSSC Float-Up Theater
- August 27<sup>th</sup> LSWSC Ski Show
- September 2<sup>nd</sup> LSSC Meeting (7376 Driftwood)
- September 5<sup>th</sup> LSSC Champagne Breakfast
- September 17<sup>th</sup> LSSC Soap Box Derby
- September 24<sup>th</sup> LSSC Skirts and Boots
- October LSA General Membership Mtg
- November 4<sup>th</sup> LSSC Meeting (8060 Driftwood)



#### July 9, 2016 Lobster Roast Update:



**New and Improved Ticket Process:** Tickets go on sale Saturday, June 4<sup>th</sup> from 10am-noon at the boat corral, and Saturday, June 11<sup>th</sup> from 10am-noon at the boat corral as well. **Limited to 375 Tickets.** 2016 Ticket prices will be **\$45** for Steak and **\$45** for lobster. Only Sportsmens Club members can purchase tickets, and you are limited to a maximum of 14 tickets.

Open Ticket sales start **June 12<sup>th</sup> – July 3<sup>rd</sup>**, and the ticket prices increase to **\$50** each. 2016 dues of \$20 can be paid at time of ticket purchase. Contact Allan Herdman at 629-6136 or Steve Drossart at (810)955-6529.

See you on the lake! - The Lobster Roast Committee



## **Boat Stickers, Keys and Launch Security**

by Mark Bourdo

**By-Law Reminder:** All watercraft owned by Lake Shannon property owners must be registered, as required by State Law, and issued stickers by the Association. One of these two non-transferable stickers is to appear on both the starboard and port side of the watercraft immediately aft of the Michigan Watercraft Registration number position.

Please note that **NEW BOAT STICKERS** are required for the 2016-2018 boating seasons. All launch keycards have been deactivated as of March 15th. Keycards will be reactivated as owners are issued new stickers. Replacement cards are issued upon payment of a \$25 replacement fee.

If you haven't already, please send a self addressed and stamped return envelope with a copy of the boat registration(s) for the boats you wish to sticker.

See you on the water!

Lake Shannon Association  
Attn: Boat Sticker  
PO Box 464  
Hartland, Michigan 48353

## **Weed Control**

by Mark Bourdo

While it's true that most lakes and ponds will naturally have weeds and algae, there are some things you can do to minimize the degree to which they flourish. The following are some suggestions in controlling the amount of nutrients that get into the lake or pond through some obvious and less obvious ways:

### **Do's**

- When you plant or replant your lawn, use a seed mixture with a high percentage of fescue grass. It requires much less fertilizer, which acts as a nutrient for the weeds & algae in our lake.
- Leave grass clippings on the lawn.
- Avoid fertilizing your lawn or garden. If you must, use a product with little or no phosphorus such as 23-0-6, 30-4-4 or 26-4-4. Lake weeds and algae are good sources of nutrients for your garden.

- Use lake water for watering your lawn or garden.
- Rake your lawn (leaves) away from the lake. Leaves contain large amounts of nutrients.
- Start a compost pile using leaves/weeds raked from the lake & use the compost in your garden.
- Maintain your septic system regularly. It should be pumped & inspected every 1-3 years.
- Reduce the amount of water used in your home by adding water dams to your toilet tank and installing faucet aerators and low-flow showerheads. This also helps your septic run more efficiently.
- When feasible, plant a shoreline (20'wide) of shrubs, bushes & trees. These plants utilize phosphorus and nitrogen & act as a buffer zone or filter before groundwater passes into the lake.
- Be sure there is proper drainage on or near your lot so that erosion will not take place.
- If you must use fertilizers, try a liquid one as these are far less likely to runoff into the lake.

### **Don't**

- Drain any type of sewage into the lake or
- Burn leaves near the shoreline or destroy the soil holding vegetation on the shoreline.
- Clean fish on the dock and throw remains into the water.
- Alter the natural shoreline unless approved by the DNR/DEQ.
- Feed ducks or geese from your dock or property; plenty of natural food is available on the lake.
- Use a garbage grinder in your kitchen; it contributes to septic problems.
- Use cleaning products containing phosphates. Read labels to ensure they do not contain them.
- Damage your septic field by adding fill, planting deep -rooted trees nearby or driving a vehicle over it

**Please contact me at (810) 577-4679 if you have any questions or suggestions.**

### **Join the Lake Shannon Sportsmens Club!**

The LSSC is the 'social engine' that motivates many of the fun recreational events around the lake. We are always looking for new members! Please contact Steve Drossart at 955-6529 if you are interested!



**\*\*This notice is required for each Lake/Pond resident, to be distributed between 7 - 45 days prior to first treatment (per MDEQ rules)\*\***

## TREATMENT NOTICE

**RESIDENTS IN THIS AREA ARE PLANNING TO HAVE THE WATERS IN THIS AREA TREATED WITH HERBICIDES AND ALGAEICIDES FOR CONTROL OF AQUATIC WEEDS AND/OR ALGAE.**

This notice is being circulated as required by Michigan Department of Environmental Quality (MDEQ) rules. A permit for the treatment has either been secured or will be secured from the MDEQ before the work is begun. In some cases a permit is not required.

You are receiving this notice if you are in the proposed treatment area, or if you are within 100 feet of the proposed treatment area. In some cases, we also provide this notice to persons in adjacent subdivisions as an informational courtesy to advise persons who may have beach rights but are not lakefront residents.

We usually work with groups of homeowners or their elected representatives through homeowners associations, or with the owners of apartment or condominium units. Please try to contact any of these in your situation if you have any questions about the proposed treatment plan.

**Aqua-Weed Control, Inc. typically does two types of treatments: algae control and weed control.**

**Algae Control** - If we are doing only an algae control treatment using only copper based products then no water use restrictions apply. We will post the shoreline with yellow signs informing you of this work as required by the MDEQ.

- Lakes – Typically lake shorelines are treated twice during the summer.
- Ponds - Expect several algae control treatments during the summer beginning in late April thru September.

**Weed Control / Water Dye** - If we are treating for weeds, using blue dye, or using some non-copper algae control products then there are restrictions on the use of the water, and we will post the shoreline with yellow signs before these products are applied to the water body as required by the MDEQ.

We treat each water body according to a schedule or seasonal plan worked out between the persons in charge and an aquatic manager. A typical plan will include multiple treatments from May thru August and possibly September. However, due to the differences in season plans and the uncertainty of weather, please watch your shoreline for the posting of the yellow signs throughout the summer.

Typical lake weed control treatment patterns:

- If your lake is to be treated with Fluridone then you can expect treatment in late April or early May and then again in mid May.
- If your lake is to be treated for weeds using other herbicides then you can expect two treatments a summer. The first being in late May or early to mid June. The second application typically is done in mid to late July or early August depending on weed growth patterns. In a few cases a third touch-up weed application may be required.
- Ponds are typically treated for weeds twice each summer.

**IN MOST CASES YOUR WATER BODY WILL BE TREATED MORE THAN ONCE EACH SEASON; CHECK THIS WITH YOUR ASSOCIATION.**

The posted signs will indicate the date of the treatment, the product name, the active ingredient and any restrictions as to the use of the water for swimming, watering lawns and the consumption of fish taken from these waters. We use NEW SIGNS for each treatment.

When more than one product is used the restrictions longest limits will be posted. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT YOUR HOMEOWNERS ASSOCIATION OR NEIGHBORS WHO ARE IN CHARGE OF THE TREATMENT OR YOUR APARTMENT OR CONDOMINIUM MANAGER. If they cannot answer your questions, we can be reached at the number on the other side of this notice.

Only products which have been registered for use in the aquatic environment by the Michigan Department of Agriculture and the US Environmental Protection Agency are used.

We anticipate using one or more of the products listed. Please be aware of the restrictions on each product. If the MDEQ changes any restrictions they will be noted on the signs we post.

(OVER) →



## PRODUCTS & RESTRICTIONS:

(Information below is from product labels. When 2 or more labels exist for a single active ingredient the most stringent information is provided)

**Diquat Dibromide:** Do not use the treated water for swimming for 24 hours (MDEQ restriction). Do not use treated water to irrigate turf or non-food crops for a period of three [3] days after treatment. Do not use the treated water for watering food crops, animal watering (farm stock -- not incidental drinking by a domestic pet), or drinking purposes for a period of five [5] days after treatment. There is no restriction on fish consumption. Diquat dibromide is the active ingredient. *No swimming restriction exists on the federal label of this product. Common trade names for this product: Reward, Tribune.*

**2,4-D (ester and amine):** Do not use the treated water for swimming for 24 hours. Do not use treated water for irrigating plants, mixing sprays for agricultural or ornamental plants, watering dairy animals, or domestic water supplies for 21 days. "Irrigation" includes watering gardens --however it does NOT include established grasses. Domestic use means using lake water inside your house. There is no restriction on fish consumption. 2,4-D is the active ingredient. *Common trade names for this product: Navigate, Sculpin. Renovate Max G (also contains Triclopyr)*

**Triclopyr:** Do not use the treated water for swimming for 24 hours (MDEQ restriction). Do not use treated water for irrigation of any plants except turf grass for 120 days or until the active ingredient has dissipated below a non detectable level as determined by water testing (usually after 2 weeks). This restriction does not apply to established turf grass watering. There is no restriction on fish consumption. Triclopyr is the active ingredient. *No swimming restriction exists on the federal label of this product. Common trade names for this product: Renovate 3, Renovate OTF, Renovate Max G and Navitrol. (Note: Renovate Max G also contains 2,4-D)*

**Endothall:** Do not use treated water for swimming for 24 hours (MDEQ restriction). Do not use treated water for newly seeded turf, household uses, animal watering [farm stock], or similar uses for 7-25 days. Endothall is the active ingredient in each of these products. *No swimming, fishing or established turf / ornamentals restriction exists on the federal label of this product. Common trade names for this product: Aquathol-K / Super Aquathol-K / Hydrothol-191 (liquid and granular)*

**Fluridone:** Do not use the treated water for swimming for 24 hours (MDEQ restriction). It is suggested that lawn and garden watering be restricted from 7 to 30 days at the extreme. When parts per billion (PPB) concentrations of fluridone reach 5PPB or less there are NO irrigation restrictions. Established turf and tree irrigation restriction expire (NO restriction) at 10 PPB or less. Most fluridone applications permitted in Michigan are applied at 6 PPB or less! The sign we post when we treat will give the details for your area. Fluridone is the active ingredient. There is no restriction on fish consumption. *No swimming restriction exists on the federal label of this product. Common trade names for this product: Restore, Avast!, Sonar,*

**Water Dye:** Do not use the treated water for swimming for 24 hours (MDEQ restriction). No restriction for fishing and watering. Organic dye (food grade) is the active ingredient. *The label restriction for swimming is "several hours" after application or after even mixing throughout the water body. Common trade names for this product: Cygnet Select, Cygnet Extreme, Paradise Blue.*

**Copper based algacides:** NO WATER USE RESTRICTIONS. Copper is the active ingredient. Informational posting only. *Common trade names for this product: Copper Sulfate, Cutrine (Plus, Ultra), Capitan, K-Tea, Symmetry, SeClear.*

**Copper based herbicides:** Do not use the treated water for swimming for 24 hours (MDEQ restriction). Copper is the active ingredient. No restriction for fishing and watering. *No swimming restriction exists on the federal label of this product. Common trade names for this product: Nautique, Komeen, Harpoon (liquid and granular), Current.*

**Glyphosate:** Do not use the treated water for swimming for 24 hours (MDEQ restriction). No restriction for fishing and watering. The active ingredient is Glyphosate. *No swimming restriction exists on the federal label of this product. Common trade names for this product: Shoreclear, Aqua-Star, Refuge, Aquapro, Aquaneat.*

**Imazamox:** Do not use the treated water for swimming or irrigation for 24 hours (MDEQ restriction). No restriction for fishing and watering. The active ingredient is Imazamox. *No swimming restriction exists on the federal label of this product. Common trade names for this product: Clearcast.*

**Flumioxazin:** Do not use the treated water for swimming or irrigation for 24 hours (MDEQ restriction). Lawn and garden watering is restricted for 1 day after treatment. No restriction for fishing. The active ingredient is Flumioxazin. *No swimming restriction exists on the federal label of this product. Common trade names for this product: Clipper.*

*This notice contains information that is the latest available at time of printing. We update this notice as required to keep all data current. Updated versions of this notice and product labels are available at our website. ([www.aquaweed.com](http://www.aquaweed.com))*

(02/15)

414 Hadley St., Holly, MI 48442  
248 634-8388 [www.aquaweed.com](http://www.aquaweed.com)







## Mosquito Control

by Randy Andreen

Advanced Pest Management – APM ([www.advancedmosquito.com](http://www.advancedmosquito.com)) provides the mosquito control program for Lake Shannon. The program starts in the spring with APM inspecting likely sites for mosquito breeding by driving / walking our entire neighborhood. Data from this site inspection is used to develop a unique mosquito control plan for the Lake. Spot checks are repeated several time over the season based on weather conditions and are used to update our mosquito control plan.

Again this year, spraying for mosquitos will typically take place on Wednesday evenings from Memorial Day through Labor Day. Keep in mind spraying can only occur under certain wind, temperature and precipitation conditions, so the day of spraying during a given week may be adjusted to work around weather conditions. APM provides notification service to residents that wish to be notified prior to spraying. Call 877-276-4714 and provide your name, address and phone number and APM will call you the morning of each spraying. APM can also shut off spraying at your property, spray down your long driveway and make other accommodations in the spraying. Please call the 877 number to arrange for any of these services.

Lastly, if you are having a special outdoor event that may require supplemental spraying (i.e. by hand in your backyard or lakeside) please call APM at least one week prior to the event to arrange the additional spraying. Leave a detailed message including your name, address, phone number and description of the area to be sprayed at 877-276-4714.

## Welcoming Committee

by Jim Stenz

Welcome new owners on Lake Shannon! We are very happy to have you as part of our community. Our board would like to supply new owners / renters with our "welcome" packet of information such as the phone directory, by-laws, organizations, contacts, etc.. Unfortunately, the most difficult part we have is becoming aware of our new neighbors. Please contact me at **(810) 629-1931** ([jimstenz@gmail.com](mailto:jimstenz@gmail.com)) when someone near you moves in.

Our charming Welcoming Committee consists of Janice Sheffield and Lys Kennedy who will be happy to contact you to coordinate distribution of the welcome packets!

## Parks and Islands

by Randy Andreen

Last fall a small project was completed at Swan Park (north end of the lake between Gill and Watroba) to clean up the debris left by tree trimming under the power lines in late 2014. The focus of this project was to remove the shredded wood and debris left by the trimming and then install topsoil, grade and seed the cleared areas. These improvements have made the park a little nicer looking, more usable and easier to maintain.

This past winter's major "capital improvement" project was at the Swim Park beach on Ledgewood which had suffered significant erosion over the years. Major upgrades have been made to the beach area including:

- Removed the existing dilapidated timber walls at the beach, as well as brush and trees to the left and right of the beach
- Installed a half circle boulder wall to define the beach area (retaining wall between beach and picnic area) as well as boulder seawall on either side of the beach for erosion control
- Installed concrete steps to provide easy access down from the picnic area to the beach
- Added topsoil, graded and seeded the picnic area

Many thanks to Sean Spinneweber and his crew for completing both of these projects on time and at budget.

Spring and Summer are the times most people get out and use our Parks & Islands. As you do, please remember to respect them and keep them clean. The pet waste stations added to the Swim Park, Kerry and North Blarney islands have been a great help in this regard. Please also be diligent about taking your trash with you when you leave and keep our association property looking nice for all to enjoy.

The 2016 "**LAKE SHANNON ANNUAL GARAGE SALE**" will be held on **Friday, June 17<sup>th</sup>, from 9 AM - 5 PM** and **Saturday, June 18<sup>th</sup>, from 9 AM - 3 PM**.

**\*\* Our garage sale is always held on the third Friday and Saturday of June. \*\***

Please remember that **you** can open and close at whatever time that is convenient to you and your family on our **GARAGE SALE DAYS**. If you have any questions, please call me at any time.

Sincerely,

Dana Blasko

810-208-0818

[danaandbobblasko@hotmail.com](mailto:danaandbobblasko@hotmail.com)



## October 21, 2015 General Membership Meeting Minutes (Unapproved)

**Attendance:** Randy Andreen, Mike Berry, Mark Bourdo, Bruce Carr, Dave Iden, Dennis Moore, Dave Sheffield, Jim Stenz and Carrie Varcoe

**Absent:** Terry MacEwan

**Location:** Deerfield Township Hall

**Meeting Called to Order:** 7:31 pm

**Approval of Previous Minutes: Dave Iden**

The reading of the previous meeting minutes was waived. Approved minutes as printed in the LSA Fall 2015 Newsletter.

**Committee Reports:**

**Treasurer A/P Report: Bruce Carr**

- As of October 7, 2015 (complete Balance Sheet available in Fall Newsletter):
  - Total Assets \$285,173
    - First Bank of Howell \$194,484
    - Merrill Lynch Trust \$57,729
    - Total Accts Receivable \$460
    - Fixed Assets (land) \$32,500
  - Total Liabilities and Equity \$285,173
    - Total Liabilities \$0
    - Total Equity \$285,173
- Bruce will review 2016 budget proposals during New Business portion of agenda

DRAFT

**Treasurer A/R Report: Carrie Varcoe**

- LSA Membership dues are nearly 100% received.
- Twelve outstanding liens.
- Will begin processing 2016 Dues in January

**Architectural Control: Dave Sheffield**

- Processing many ACC applications – no significant issues.
  - Three new homes under construction
  - Eight current projects are being tracked by the ACC
- Dave reminded everyone that applications could be obtained from the LSA website.

**Corresponding Secretary: Jim Stenz**

- Thanked Janice Sheffield and Lys Kennedy for their work on the Welcome Committee.
- Jim has made some updates and improvements to the LSA website.
- Everyone is welcome to make a newsletter submission.
- Question from Dave Lubowicki about putting the Lake Shannon phone book on-line was answered by Jim that the Ski Club is responsible for the phone book, but, Jim would pursue a discussion on the matter. It was also brought up that a Facebook site would be “better” than the current Hot Line.

**Five Year Planning Committee – Dennis Moore**

- Dennis reviewed that he is in the process of putting together a new Five Year Planning Committee and was looking for volunteers.
- Future undertakings to include improving water quality and the eroding road conditions.



## October 21, 2015 General Membership Meeting Minutes (Unapproved)

*Continued from Page 10*

### **Parks, Islands and Mosquito Control: Randy Andreen**

- Randy reviewed the maintenance of the eight parks.
- Mosquito spraying is done by APM on Wednesday evenings.
- Randy would be asking for a special assessment to improve the Swim Park.
  - Repair sea wall
  - Improved landscaping
  - Install a more robust gate with a keyless lock. Steve Drossart stated that he preferred a key over a code. Dave Domas suggested moving the gate towards the road.
- Comment was made about the Christine Park trail improvements and could we get more maintenance.

### **Lake Level and Dam Update: Mike Berry**

- Would begin lowering the lake on October 26.
- Mike was performing normal seasonal maintenance.

DRAFT

### **Weed Control and Boat Launch: Mark Bourdo**

- Mark asked to be called when there is a weed problem. Also stated that lily pads were protected out to 30 feet.
- Mark talked about how nitrogen levels were increasing in the lake, which drives more spending on lake weed elimination.
- Mark replaced a cut cable at the boat launch.

### **New Business:**

#### **Budget Approval and Review: Bruce Carr**

- Budget detail and 2016 line item proposals were published in the Fall Newsletter.
- Reviewed proposal for 2016 General Expense budget – approved all by a show of hands.
  - Dave Domas spoke and provided background regarding an agreement with an outside landfill in Washtenaw County that still exists.
  - Alan Herdman talked of his disappointment with the inflexibility of Waste Management as compared to previous garbage collection companies.
- Reviewed proposal for 2016 Special Assessments budget including proposed improvements at the Swim Park – approved all by a show of hands.
- Paul Schroeder proposed the sale of Gary Edwards' tennis court property to the association. A hand out of the proposal was distributed. The motion for a sale did not pass by a show of hands.

**Next General Membership Meeting Date/Location:** 7:30 PM Wednesday June 8, 2016 – Deerfield Township Hall

**Meeting Adjourned:** 7:45 pm

Minutes submitted by David Iden

*Note: all Board Member reports and actions were moved, seconded and approved unless otherwise indicated.*

**Lake Shannon Association****Profit & Loss**

January 1 - May 13, 2016

	<b>Jan 1 - May 13, 2016</b>
<b>Income</b>	
Total Association Dues	236,772.82
Total Service Fees & Liens	-22,539.11
<b>Total Income</b>	<b>\$214,233.71</b>
<b>Expenses</b>	
Bank Service Charges	65.00
Computer Services /Paralegal	1,409.72
Insurance (Board Liability)	1,552.00
Legal Fees	1,057.35
Meeting Recognition	300.00
Parks & Islands	7,366.00
Postage and Printing	609.60
Special Assessments	
Boat Launch	2,264.89
Fireworks	7,000.00
Mosquito Control	4,000.00
Swim Park	11,550.00
Weed Control	1,500.00
<b>Total Special Assessments</b>	<b>\$26,314.89</b>
Waste Removal	31,885.04
<b>Total Expenses</b>	<b>\$70,559.60</b>
<b>Net Income</b>	<b>\$143,674.11</b>



## Lake Shannon Association Balance Sheet

As of May 13, 2016

	As of May 13, 2016
<b>ASSETS</b>	
<b>Current Assets</b>	
Bank Accounts	
First Bank of Howell	\$341,037.83
Merrill Lynch Trust	\$57,666.36
<b>Total Bank Accounts</b>	<b>\$398,704.19</b>
<b>Other current assets</b>	
1499 Undeposited Funds	\$460.00
Allowance for Bad Debts	\$ ---
<b>Total Other current assets</b>	<b>\$460.00</b>
<b>Total Current Assets</b>	<b>\$399,164.19</b>
 <b>Fixed Assets</b>	
Land	
Center Lot #04-19-100-058-401	22,500.00
Dean Rd. Lot 03-24-400-003	10,000.00
<b>Total Land</b>	<b>\$32,500.00</b>
<b>Total Fixed Assets</b>	<b>\$32,500.00</b>
 <b>TOTAL ASSETS</b>	 <b>\$431,664.19</b>
 <b>LIABILITIES AND EQUITY</b>	
<b>LIABILITIES</b>	
<b>Current Liabilities</b>	
Accounts Payable	\$ ---
<b>Total Accounts Payable</b>	\$ ---
<b>Total Current Liabilities</b>	\$ ---
<b>Total Liabilities</b>	\$ ---
 <b>Equity</b>	
1110 Retained Earnings	\$234,337.90
3000 Opening Bal Equity	\$53,652.18
Net Income	\$143,674.11
<b>Total Equity</b>	<b>\$431,664.19</b>
 <b>TOTAL LIABILITIES AND EQUITY</b>	 <b>\$431,664.19</b>



## WASTE MANAGEMENT - SOLID WASTE SERVICE GUIDELINES

**MONDAY PICK-UP, SET OUT BY 6:00 AM** - All material to be collected should be set out by 6:00 am on the morning of collection or the night before. Collection crews typically service each week around the same time, however, there are issues that may occur especially when school is in. **If your trash set out is late, you may have to wait for your next scheduled pick up.**

**HAZARDOUS WASTE MATERIAL** - No material identified or designated as hazardous by local, state or federal definitions will be picked up. Hazardous materials are identified as, but not limited to: paint thinner, oil based paints, polyurethane, oil, gasoline, kerosene, propane/propane tanks, asbestos, car batteries etc... Please do not put these items in with your household trash. **IT IS AGAINST THE LAW for our service provider to collect these items or to dispose of them in the Landfill.**

**LATEX PAINT** - Latex paint cans must be dry. Remove lid and mix with kitty litter or sawdust if there is any paint in the can. Let this sit for a few days to dry. Leave next to waste containers.

**CONSTRUCTION DEBRIS** - Small amounts of construction debris will be picked-up, but it must be in your garbage can or in a bag. Weight limitation of 50 pounds. Large piles of construction debris must be scheduled for special pick up. **There will be a fee assessed, please call customer service at Waste Management 800-796-9696.**

**CARPET & MATTRESSES** - Cut carpet in 4' x 2' rolls and bundle, no more than 6 at a time. There will be an **additional charge for carpeting** if more than 6 bundles. Price is based on amount of carpeting to be picked up. Put carpet & mattresses out on regular trash day.

**BOXES** - Break down all large and extra large boxes. If you have an extremely large box, cut it down to a manageable size. **DO NOT** fill large boxes with trash.

**WEIGHT LIMIT** - Please keep weight limit of cans to 50 pounds. The weight limit on curb carts is 250 pounds.

**LARGE ITEMS** - We allow one large item free per month – please call to schedule pick up. Put large items out on your regular trash day.

**ITEMS WITH FUEL** - Please drain any oil/fuel from any item that you are putting out to be picked up. This will help prevent fires from happening inside the garbage truck.

**REFRIGERATORS** - Freon must be removed from refrigerators, freezers and air conditioners before we can pick them up. You must contact a heating and cooling company and, for a fee, they will come and remove the Freon and put a tag on your item. Please call and schedule for large item pick up.

**YARD WASTE** - Yard waste is picked up weekly from April to November. Michigan State Law defines Yard Waste as grass clippings, leaves, garden debris, shrubby trimmings, brush or tree trimmings less than 2" in diameter and less than 4' in length. Trimmings can be bundled and tied with twine. 50 lb weight limitation.

Place yard waste in a 30 gallon container clearly marked as "Yard Waste" or in brown Kraft paper yard waste bags. 50 lb weight limitation. No dirt, sand, rocks, stones, sod, or tree stumps.

Keep yard waste separate from rubbish.

**RECYCLING** - Recyclable items will be picked-up on a bi-weekly basis. Items should be clearly marked for recycling. In general, please try to put out clean items for recycling.

Recycling includes corrugated cardboard (boxes), magazines, office paper, newspapers, paperboard (cereal boxes), phone books, aluminum cans, steel cans, coat hangers, glass, and plastics marked 1 to 7.

Do not put out for pick-up food contaminated items (such as a cheese covered pizza box), automotive parts, plumbing parts, electronics, ceramics, pyrex, mirrors, crystal, light bulbs, batteries, or CRT's (television or computer monitors).

**HOLIDAYS** - New Years Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day and Christmas Day. No pick-up on these days. Pick-up will be on the following working day.

**PICK-UP DELAYS** - Periodically it is necessary to delay trash pick up due to inclement weather or mechanical problems. Please call the office for updates before pulling your trash off of the curbside.

**CONTACT INFORMATION** - Waste Management is our service provider for 2016.

Waste Management (248) 596-3500 Phone  
Michigan Market Area (248) 596-3595 Fax  
48797 Alpha Dr. Website: [www.wm.com](http://www.wm.com)  
Suite 100  
Wixom, MI 48393

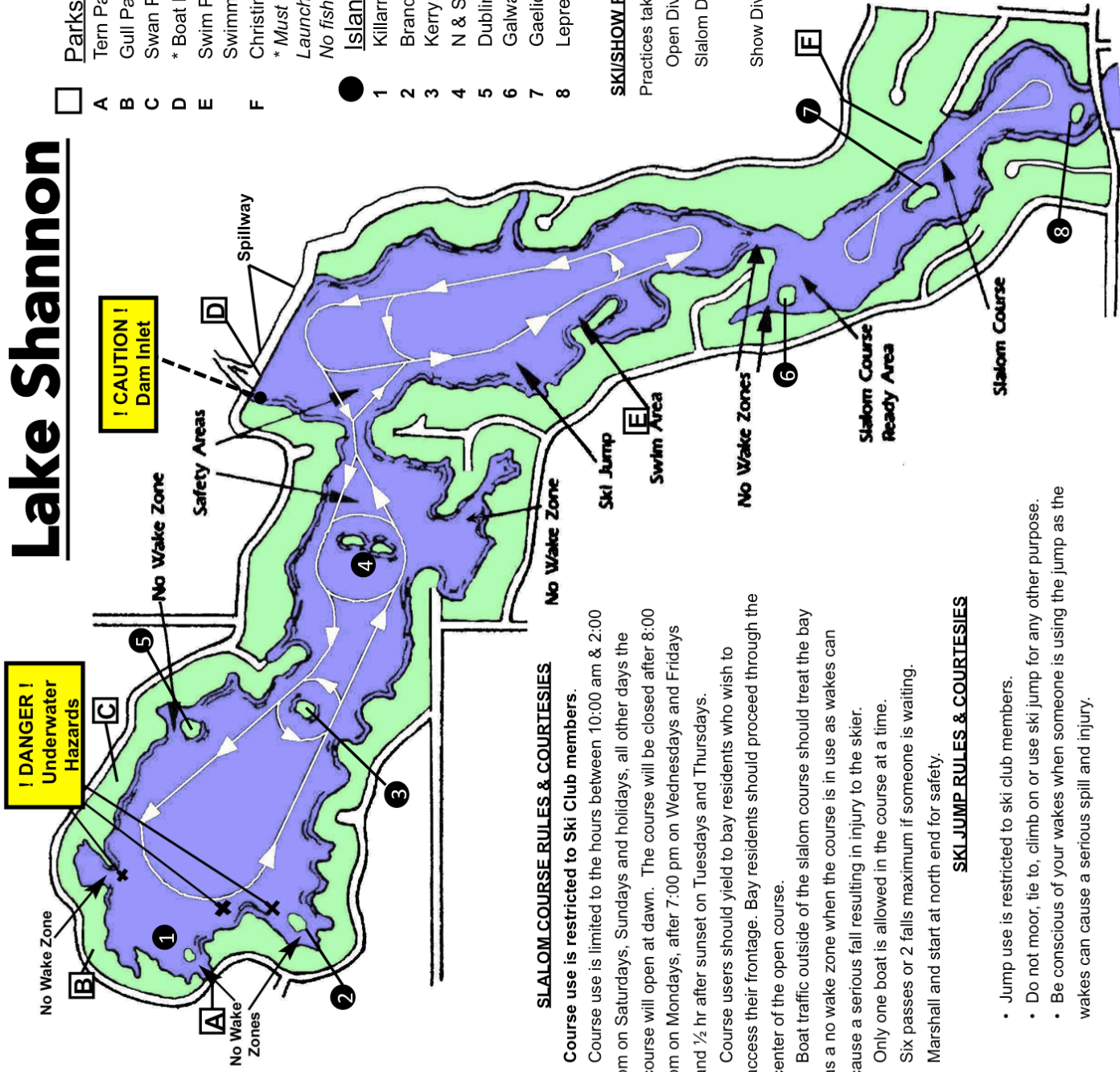
Or you can email customer service at: [micusts@wm.com](mailto:micusts@wm.com)

### 2016 Recycling schedule

Month	Week of
January	4, 18
February	1, 15, 29
March	14, 28
April	11, 25
May	9, 23
June	6, 20
July	5, 18
August	1, 15, 29
September	12, 26
October	10, 24
November	7, 21
December	5, 19



# Lake Shannon



- A
  - B
  - C
  - D
  - E
  - F
- Parks**
- Tern Park: Fishing, Picnics
  - Gull Park: Fishing, Picnics
  - Swan Park: Fishing, Picnics
  - \* Boat Launch
  - Swim Park: Key Required
  - Swimming, Fishing, Picnics, Campfire
  - Christine Park: Nature, Fishing, Picnics
  - \* Must have boat launch card key to enter.
  - Launching of current registered watercraft only.
  - No fishing or swimming allowed.

- 1
  - 2
  - 3
  - 4
  - 5
  - 6
  - 7
  - 8
- Islands**
- Killarney: Nature
  - Brandon: Nature
  - Kerry: Fishing, Picnics, Campfire
  - N & S Blarney: Picnics, Campfire
  - Dublin: Nature, Fishing
  - Galway Bay: Nature
  - Gaelic: Nature
  - Leprechaun: Nature

**SKILLOM COURSE RULES & COURTESIES**

Course use is restricted to Ski Club members.

Course use is limited to the hours between 10:00 am & 2:00 pm on Saturdays, Sundays and holidays, all other days the course will open at dawn. The course will be closed after 8:00 pm on Mondays, after 7:00 pm on Wednesdays and Fridays and ½ hr after sunset on Tuesdays and Thursdays.

Course users should yield to bay residents who wish to access their frontage. Bay residents should proceed through the center of the open course.

Boat traffic outside of the slalom course should treat the bay as a no wake zone when the course is in use as wakes can cause a serious fall resulting in injury to the skier.

Only one boat is allowed in the course at a time.

Six passes or 2 falls maximum if someone is waiting.

Marshal and start at north end for safety.

**SKILLOM COURSE RULES & COURTESIES**

Practices take place as follows:

Open Division: Mondays, 6-8:30pm

Slalom Division: Fridays, alternating am and pm practices

Show Division: Wednesdays, 6-8:30pm

- Be conscious of your wakes when Club members are practicing (especially pyramid acts) as the wakes can cause a serious spill and injury.
- Please pay special attention for skis and skiers in the water in the practice areas.
- Your cooperation is appreciated. It is very important to ensure the safety of our skiers. We have skiers of all ages participating.

**SKI JUMP RULES & COURTESIES**

- Jump use is restricted to ski club members.
- Do not moor, tie to, climb on or use ski jump for any other purpose.
- Be conscious of your wakes when someone is using the jump as the wakes can cause a serious spill and injury.

MAY 2016



**LAKE SHANNON ASSOCIATION GENERAL  
MEMBERSHIP MEETING ANNOUNCEMENT**

**DATE: WEDNESDAY, JUNE 8<sup>TH</sup>, 2016**

**TIME: 7:30 P.M.**

**PLACE: DEERFIELD TOWNSHIP HALL**

**4492 CENTER ROAD, LINDEN, MI**

**PLEASE ATTEND - YOUR PARTICIPATION IS IMPORTANT!**

*If you would like to receive an electronic copy of this newsletter in the future, please send your e-mail address to us via the 'Contact Us' link on [www.lake-shannon.com](http://www.lake-shannon.com).*